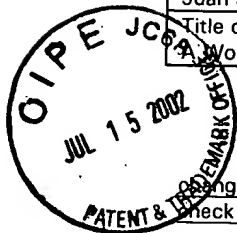


3628\$

TRANSMITTAL LETTER			
Serial No. 09/459,182	Filing Date Dec 7, 1999	Examiner Alexander Grosz	Case No. 11466/3
Inventor(s) Juan Jose Gavela Vazquez		Group Art Unit 3628	
Title of Invention A Wooden Bed Frame for Supporting a Mattress			



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Amendment, Substitute specification, Substitute specification with markings to show changes made, new drawings, drawings with markings to show changes made, Petition for a 1 month extension of time and check.

- ☒ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☒ Petition for a 1 month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

**RECEIVED**  
JUL 22 2002  
**GROUP 3600**

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9 =	
x 42 =	
+ \$140 =	
Total add'l fee	\$

Other Than Small Entity	
Rate	Add'l Fee
x \$18 =	
x \$84 =	
+ \$280 =	
Total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$55 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

John Murray  
John Murray  
Registration No. 44,251  
Attorney for Applicant

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, ILLINOIS 60610  
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on July 10<sup>th</sup>, 2002

Date: July 10<sup>th</sup>, 2002 Signature: John Murray

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